

01059 RF 94

DUE
DATE

ACTION

DIST	LTR	ENC
BERMAN, H S		
CARNIVAL, G J		
COPP, R D		
CORDOVA, R C		
DAVIS, J G		
FERRERA, D W		
FRANZ, W A		
HANNI, B J		
HEALY, T J		
HEDAH, T G		
HILBIG, J G		
HUTCHINS, N M		
KELL, R E		
KIRBY, W A		
KUESTER, A W		
MAHAFFEY, J W		
MANN, H P		
MARX, G E		
McKENNA, F G		
MORGAN, R V		
PIZZUTO, V M		
POTTER, G L		
SANDLIN, N B		
SATTERWHITE, D G		
SCHUBERT, A L		
SETLOCK, G H		
STIGER, S G		
SULLIVAN, M T		
SWANSON, E R		
WILKINSON, R B		
WILSON, J M		

Erlach OX
Hopkins SX

CORRES CONTROL x x
ADMN RECORD/080 2
PATS/130G

Reviewed for Addressee
Corres Control RFP

3-17-94
DATE BY

Ref Ltr #

DOE ORDER # 5400 1



031893-7 Department of Energy

ROCKY FLATS OFFICE
P O BOX 928
GOLDEN COLORADO 80402 0928



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93-DOE-02775

MAR 14 1994

Mr Martin Hestmark
U S Environmental Protection Agency, Region VIII
ATTN Rocky Flats Project Manager, 8HWM-RI
999 18th Street, Suite 500, 8WM-C
Denver, Colorado 80202-2405

Mr Gary Baughman
Hazardous Waste Facilities Unit Leader
Colorado Department of Health
4300 Cherry Creek Drive South
Denver, Colorado 80222-1530

Gentlemen

As required by the Interagency Agreement (IAG), we are transmitting the Annual Report for the Treatability Studies Program for fiscal year 1993. The document was prepared in response to requirements which are reflected in the Final Sitewide Treatability Study Plan (TSP) dated August 26, 1991. The FY '93 Annual Report is due March 14, 1994.

As a result of your January 20, 1994, letter, we have committed to complete the specific treatability studies identified in your February 18, 1994, letter, except for the chemically enhanced stream stripping and the solvent extraction tests.

Section 6 of the Annual Report contains our proposed schedule of when each treatability test will be "completed." As we have discussed with you, we understand "completed" to mean that the test work has been completed and preliminary results delivered and/or presented to you prior to November 12, 1994.

To improve communications, we will continue to hold quarterly meetings to present the status of the various studies, as well as provide weekly highlights and/or monthly summaries of program status.

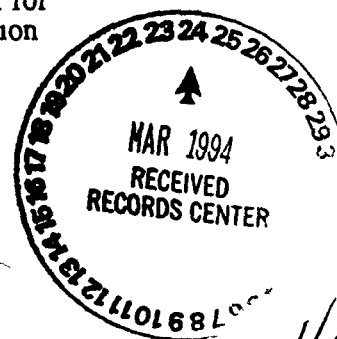
If you have any questions please contact Scott Grace at 966-7199 or Michael Harris at 966-4189.

Sincerely,

Stiger

Jesse Roberson
Jesse Roberson
Acting Assistant Manager for
Environmental Restoration

2/0
Enclosure



ADMIN RECORD

G Baughman & M Hestmark
94-DOE-02775

cc w/Enclosure
A Rampertaap, EM-453

cc w/o Enclosure
M Harris, ER, RFO
J Hopkins, EG&G
O Erlich, EG&G
A Duran, EPA
D Norbury, CDH
J Swanson, CDH